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Mission San Juan Capistrano San Juan Capistrano, Orange County, Calif.

PHOTOGRAPHS
WRITTEN HISTORICAL AND DESCRIPTIVE DATA
District of California. #3.

Historic American Buildings Survey Henry F. Withey, District Officer 407 So. Western Avenue, Los Angeles, California. MISSION SAN JUAN CAPISTRANO
San Juan Capistrano, Orange County, Calif.

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Owner: Roman Catholic Bishop, Diocese of Los Angeles and San Diego. 714 West Olympic Blvd; Los Angeles

<u>Date of erection:</u> Founded 1776. Construction of buildings was almost continuous for many years. The stone church was completed in 1806.

Architect:

Builder: Indian labor under direction of the Padres.

Present condition: The stone church is in a ruined state, walls and roof of the Sanctuary & Sacristy and parts of the east and west Transept walls remain standing as well as small fragments of the walls forming the Nave. The Padres' house, Refectory, Serra's Church, Living Quarters, and the Barracks building have all been restored and are in good repair. A new building used as a school has been erected on the site of the original building of the shops; Of the structures on the West side of the inner quadrangle little more than the foundations remains. Serra's church has been much changed from the original design.

Number of stories: For the most part one story.

Materials of Construction: The large or stone church, as it is called, was built of field and quarry stone. Both yellow and blue sand stones were used for quoin treatment of exterior corners, cornices, pilasters, mouldings, and arches. The roof was also of stone, built in the form of arches and domes. This stone was quarried in the hills or mountains not far distant; field stones were used in the body of the walls laid up in lime mortar. See plans. Walls of all other buildings were built of sun dried adobe brick and with lime stone lintels over a few of the more important doors and windows. Colonnade piers and arches forming corridors were built of brick with sand stone springer and key stones in arches. All walls both inside and out including all stone work was plastered and white washed. Original roofs were of heavy frame construction and covered with tile. Floors are, in general, of large red brick tile. Brick was used with the adobe occasionally for window and door arches and jambs.

Other Existing Records: Fr. Zephyrin Engelhardt, O.F.M.
"Missions and Missionaries," and "Mission San Juan Capistrano." Rexford Newcomb, "The Old Mission Churches and Historic Houses of California," 1925. George Wharton James, "In and Out of the Old Missions."

TAL S: C. Forbes, "California Missions and Landmarks-HABS El Camino Real," 1915. H. H. Bancroft, "History of California," Vols. I-V, 1889. 30- SAJUC

Additional Data: In plan this was the most elaborate of the 21 California Missions' being the seventh in the chain. The first building of permanent character was the chapel now known as Serras Church. This formed the East side of a quadrangle, while on the south was built the Padres? Living Quarters, and shops and store rooms formed the remaining sides. Outside the quadrangle was built a structure called the barracks for the Military guard.

The most important and pretentious building of the group is the Stone Church begun in 1796 and finished in It was partly destroyed in 1812 by an earthquake, and has not been used since that time. In the 1860's an attempt was made to rebuild the church with adobe walls but

the work was not completed.

The reader is referred to the volume "Mission San Juan Capistrano" by Fr. Zephyrin Engelhardt for a description of the several buildings as they were originally built, and a description of the repairs made in recent years.

By 1900 the several Mission buildings were in a much ruined condition when the Landmarks Club of Southern California under the presidency of Charles Lummis raised funds and with the assistance of A. B. Benton, Architect of Los Angeles directed repairs and reconstruction over a period of seven years. The Fathers in charge of the Mission since that time have continued the restoration work as funds have been available.

The reredos in Serra's church brought from Spain a few years ago, was a gift to the Mission and the church was enlarged to receive it.

June 1, 1937.